

A RESOLUTION BY

03-*ℓ*-0619

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH ROBINSON AND STEPHENS, INC. FOR FC-6777-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 3, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE; ALL TERMS AND CONDITIONS SHALL REMAIN THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.

**WHEREAS**, the contract for FC-6777-97, Wrecker Services for Vehicles under Two (2) Tons for Police Zones 3, between the City of Atlanta (the "City") and Robinson and Stephens, Inc. ("Robinson & Stephens") has expired; and

**WHEREAS**, the City did advertise for new proposals under FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6; and

**WHEREAS**, the City elected to cancel the solicitation for FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6, and re-solicit with revised technical specifications to include all applicable City ordinances and laws; and

**WHEREAS**, it is necessary to provide for the continuation of the services under the existing contract on a month-to-month basis until a new contract becomes effective.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to execute an Amendment to FC-6777-97 with Robinson & Stephens, Inc., which shall provide for an extension of the term on a month-to-month basis until a new contract becomes effective or until cancelled by the City upon thirty (30) days prior written notice to Robinson & Stephens, with all other terms and conditions thereof to continue in full force and effect.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare said Amendment for execution by the Mayor, to be approved as to form by the City Attorney.

**BE IF FURTHER RESOLVED**, that said Amendment shall not become binding on the City and the City shall incur no liability upon same until such Amendment has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all revenues generated under this contract shall be deposited to Fund, Account and Center number: 1A01 462316 B00001.

*hcr 3*

## TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREGORY PRIDGEON

Chief Procurement Officer Signature: \_\_\_\_\_

*Adam Smith*

Originating Department: Atlanta Police Department

Contact Person: Felicia Strong-Whitaker, 6988

Committee(s) of Purview: Public Safety/ Legal  
Administration

Council Deadline: April 7, 2003

*eqv*

Committee Meeting Dates(s): April 29, 2003

Full Council Date: May 5, 2003

### CAPTION

AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH ROBINSON AND STEPHENS, INC. FOR FC-6777-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 3, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.

### BACKGROUND

### FINANCIAL IMPACT (if any)

#### *Mayor's Staff Only*

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Received by Mayor's Office: \_\_\_\_\_

*4.18.03*  
(date) *AS*

Reviewed by: \_\_\_\_\_

*GP*  
(initials) (date)

Submitted to Council: \_\_\_\_\_

(date)

Action by Committee: \_\_\_\_\_

\_\_\_\_ Approved \_\_\_\_ Advertised \_\_\_\_ Held \_\_\_\_ Amended  
\_\_\_\_ Substitute \_\_\_\_ Referred \_\_\_\_ Other